

**2007 Maine Water Conference – Wednesday, March 21, 2007  
Individual Registration Form**

Registration fee: \$38      Registration fee after March 2: \$50      Student fee (with poster submission): \$20

**Payment by credit card or purchase order:** Please complete the registration form below (one form for each person registering) along with payment information and return by e-mail, fax or mail.

**Payment by check:** Please complete the registration form below (one form for each person registering) and return with payment to the address below. Checks should be made payable to the University of Maine.

Completed registration forms with payment should be returned to:

**Mail:** 2007 MWC, Senator George J. Mitchell Center, University of Maine  
5710 Norman Smith Hall, Orono, ME 04469-5710  
**Fax:** 207/581-3320  
**Email:** UMGMC@maine.edu

**Name:** \_\_\_\_\_

**Organization:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Registration fee:**       \$38 (regular)       \$50 (late)       \$20 (student with poster)

**Payment type:**       Check       Credit Card       Purchase Order

**Box lunch choice:**       Ham/Cheese       Turkey       Roast Beef       Veggie

**Please select the morning and afternoon sessions that are of most interest:**

- |             |   |             |  |
|-------------|---|-------------|--|
| Session AM: | <input type="checkbox"/> i. Legislative issues          | Session PM: | <input type="checkbox"/> iv. Landscape change                    |
|             | <input type="checkbox"/> ii. Volunteer Monitoring       |             | <input type="checkbox"/> v. Contaminants & toxic metals          |
|             | <input type="checkbox"/> iii. Climate change            |             | <input type="checkbox"/> vi. Sustainable water use               |
|             | <input type="checkbox"/> iv. Landscape change           |             | <input type="checkbox"/> vii. Municipal issues                   |
|             | <input type="checkbox"/> v. Contaminants & toxic metals |             | <input type="checkbox"/> viii. Informal & experimental education |

**Payment by credit card:**

**Card type:**       MasterCard       Visa      **Expiration Date:** \_\_\_\_\_

**Credit card number:** \_\_\_\_\_

**Name on card:** \_\_\_\_\_

**Number of registrations to be charged:** \_\_\_\_\_ **Amount to be charged:** \_\_\_\_\_

**Payment by Purchase Order:**

**Contact on PO:** \_\_\_\_\_ **Contact Phone:** \_\_\_\_\_

**Purchase Order Number:** \_\_\_\_\_

**No. of registrations on PO:** \_\_\_\_\_ **Amount of PO:** \_\_\_\_\_



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