



REGISTRATION FORM

NORTHEASTERN SECTION MEETING, GSA

PORTLAND, MAINE ■ 22-24 MARCH 2009

Early Registration Deadline: 17 February 2009 ■ Cancellation Deadline: 23 February 2009

Register Online at www.geosociety.org/sectdiv/northe/09mtg/

First Name _____ Last Name _____ **GSA MEMBER #** _____

Mailing address _____ Is this a permanent address? Yes No This address is: home work

City _____ State or Province _____ ZIP or Postal Code _____ Country _____

E-mail _____ Daytime Phone _____ Fax _____

| | | |
|-------------------|--|--|
| BADGE INFO | First Name / Nickname _____ | Last Name _____ |
| | School/Company _____ | City/State/Prov. _____ |
| | Spouse/Guest First Name / Nickname _____ | Last Name _____ City/State/Prov. _____ |



Do you or your guest require any special considerations?
 Yes No

REGISTRATION FEES

| | FULL MEETING | | ONE DAY | | U.S. \$ Amt. |
|------------------------------------|--------------|------------|------------|------------|--------------|
| | early | standard | early | standard | |
| Professional Member * | (10) \$140 | (10) \$170 | (11) \$ 90 | (11) \$110 | \$ |
| Professional Member (70 and older) | (12) \$ 70 | (12) \$100 | (13) \$ 50 | (13) \$ 70 | \$ |
| Professional Non-member | (14) \$160 | (14) \$190 | (15) \$110 | (15) \$140 | \$ |
| Student Member * | (30) \$ 45 | (30) \$ 65 | (31) \$ 35 | (31) \$ 55 | \$ |
| Student Non-member | (32) \$ 55 | (32) \$ 75 | (33) \$ 45 | (33) \$ 65 | \$ |
| K-12 Professional | (60) \$ 45 | (60) \$ 55 | (61) \$ 30 | (61) \$ 40 | \$ |
| Water Conference Only | NA | NA | (16) \$ 55 | (16) \$ 65 | \$ |
| Guest or Spouse ** | (90) \$ 30 | (90) \$ 40 | | | \$ |
| Field Trip or Workshop Only ** | | | (95) \$ 30 | (95) \$ 30 | \$ |

REGISTRATION FEES SUBTOTAL \$

Check member affiliation(s) (to qualify for registration member discount):

(a) GSA (b) AWG (c) NAGT (d) SEPM (e) CUR

* Member fee applies to any current Professional OR Student Member of GSA or Associated Societies listed above. Discount does not apply to guest registrants.

** Guest or Spouse registration fee does not allow access to technical sessions.

FAX TO: 303-357-1071 or 303-357-1072

MAIL TO: NORTHEASTERN SECTION MEETING, GSA
 P.O. BOX 9140, BOULDER, CO 80301-9140

Payment by: Check # _____ MasterCard Discover
 (check one) VISA American Express

Remit in U.S. funds payable to GSA

All registrations must be prepaid.
 Purchase orders not accepted.

Card Number _____ Expires _____

Signature _____

Cost Qty. U.S. \$ Amt.

SPECIAL EVENTS & TICKETED FUNCTIONS

| | | | | |
|---|---|--|----|----|
| 301. Paleontological Society Lunch, Sun 22 March | (A) Professional \$18 (B) Student \$ 9 | | \$ | \$ |
| 302. Water Conference Lunch | Tues 24 March \$7.50 | | \$ | |
| 303. NAGT Luncheon | Tues 24 March \$18 | | \$ | |
| 304. AWG Breakfast Mon 23 March | (A) Professional \$18 (B) Student \$ 9 | | \$ | \$ |
| 305. Conference Banquet Mon 23 March | (A) Professional \$37.50 (B) Student \$12.50 | | \$ | \$ |

FIELD TRIPS

| | | | | |
|---|-----------------------------------|--|----|----|
| 401. Coastal Engineering Saco Bay, Sat 21 March | Professional \$35 Student \$20 | | \$ | \$ |
| 402. Sebago Pluton and Migmatite, Sat 21 March | Professional \$35 Student \$20 | | \$ | \$ |
| 403. Geology Cruise Casco Bay, Sat 21 March | Professional \$45 Student \$30 | | \$ | \$ |

WORKSHOPS

| | | | | |
|--|-----------------------------------|--|------|----|
| 501. Innovative Geoscience Education Tools, Sat 21 March | \$35.00 | | \$ | |
| 502. Digital Mapping Techniques, Sat 21 March | Professional \$35 Student \$25 | | \$ | \$ |
| 503. Developing Competitive Proposals, Sat 21 March | Professional \$25 Student \$15 | | \$ | \$ |
| 504. Explore Geoscience for K-12 Teachers, Sun 22 March | FREE | | FREE | |
| 505. Beginning an Academic Career, Sat 21 March | \$25.00 | | \$ | |

DONATIONS

NE Endowment Fund (701) \$10 (702) \$25 (703) \$50 (704) \$75 (705) \$100 \$

PUBLICATIONS

901. Abstracts with Programs - Onsite pickup \$17.50 \$

SUBTOTAL \$

REGISTRATION FEES SUBTOTAL \$

TOTAL FEES REMITTED \$